TWIN PINES CAMP, CONFERENCE & RETREAT CENTER

# 2022 GROUP F.Y.R.E. REGISTRATION FORM

## November 4-6, 2022

| | | |
|---|---|---|
| Church/Ministry Name | | |
| Street Address | | |
| City | State | Zip Code |
| Contact Person Name | | |
| Email Address | | Phone |
| Street Address | | |
| City | State | Zip Code |

*DIRECTIONS: Provide information for each person registering for* F.Y.R.E. 2022.
*LIST THE CONTACT PERSON AS NUMBER 1. In the second column, check if the person is an adult.*

| | Adult | Attendee Name | Sex | Grade | Rate | Early Payment | Balance Due |
|---|---|---|---|---|---|---|---|
| 1 | Contact Person | | ☐M ☐F | | | | 0 |
| 2 | ☐ | | ☐M ☐F | | | | 0 |
| 3 | ☐ | | ☐M ☐F | | | | 0 |
| 4 | ☐ | | ☐M ☐F | | | | 0 |
| 5 | ☐ | | ☐M ☐F | | | | 0 |
| 6 | ☐ | | ☐M ☐F | | | | 0 |
| 7 | ☐ | | ☐M ☐F | | | | 0 |
| 8 | ☐ | | ☐M ☐F | | | | 0 |
| 9 | ☐ | | ☐M ☐F | | | | 0 |
| 10 | ☐ | | ☐M ☐F | | | | 0 |
| 11 | ☐ | | ☐M ☐F | | | | 0 |
| 12 | ☐ | | ☐M ☐F | | | | 0 |
| 13 | ☐ | | ☐M ☐F | | | | 0 |
| 14 | ☐ | | ☐M ☐F | | | | 0 |
| 15 | ☐ | | ☐M ☐F | | | | 0 |
| | | | Section Total | | 0 | 0 | 0 |
| | | | Other Section Total | | 0 | 0 | 0 |
| | | | Grp. Reservation Payment | | | | |
| | | | Grand Total | | 0 | 0 | 0 |

Office Use ONLY

| Date | Payment Info | Payer | Confirmation Sent |
|---|---|---|---|
| _____ | _____ | _____ | _____ |

TWIN PINES CAMP, CONFERENCE & RETREAT CENTER

# 2022 GROUP F.Y.R.E. REGISTRATION FORM

| | Adult | Attendee Name | Sex | Grade | Rate | Amount Enclosed | Balance Due |
|---|---|---|---|---|---|---|---|
| 16 | ☐ | | ☐M ☐F | | | | 0 |
| 17 | ☐ | | ☐M ☐F | | | | 0 |
| 18 | ☐ | | ☐M ☐F | | | | 0 |
| 19 | ☐ | | ☐M ☐F | | | | 0 |
| 20 | ☐ | | ☐M ☐F | | | | 0 |
| 21 | ☐ | | ☐M ☐F | | | | 0 |
| 22 | ☐ | | ☐M ☐F | | | | 0 |
| 23 | ☐ | | ☐M ☐F | | | | 0 |
| 24 | ☐ | | ☐M ☐F | | | | 0 |
| 25 | ☐ | | ☐M ☐F | | | | 0 |
| 26 | ☐ | | ☐M ☐F | | | | 0 |
| 27 | ☐ | | ☐M ☐F | | | | 0 |
| 28 | ☐ | | ☐M ☐F | | | | 0 |
| 29 | ☐ | | ☐M ☐F | | | | 0 |
| 30 | ☐ | | ☐M ☐F | | | | 0 |
| | | | | Other Section Total | 0 | 0 | 0 |

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The section is for attendees who register after the early registration deadline

| | Adult | Attendee Name | Sex | Grade | Rate | Amount Enclosed | Balance Due |
|---|---|---|---|---|---|---|---|
| 1 | ☐ | | ☐M ☐F | | | | 0 |
| 2 | ☐ | | ☐M ☐F | | | | 0 |
| 3 | ☐ | | ☐M ☐F | | | | 0 |
| 4 | ☐ | | ☐M ☐F | | | | 0 |
| 5 | ☐ | | ☐M ☐F | | | | 0 |
| 6 | ☐ | | ☐M ☐F | | | | 0 |
| 7 | ☐ | | ☐M ☐F | | | | 0 |
| 8 | ☐ | | ☐M ☐F | | | | 0 |
| 9 | ☐ | | ☐M ☐F | | | | 0 |
| 10 | ☐ | | ☐M ☐F | | | | |
| | | | | Section Total | 0 | 0 | 0 |